# Role of the TA in supporting inclusion Year 7-10

Collated by:

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SOUTH AND EAST CHRISTCHURCH





#### Pou hihiri

May clarity be yours



#### Pou rarama

May understanding be yours

#### Pou o te whakaaro

Through reflection

#### Pou o te tangata

Through personal endevour

#### Pou o te aroha

Through respect

## Te pou e here nei i ā tātou

The virtue that bind us as one

#### Mauri ora ki ā tātou

Wellbeing to us all

## Hui e, tāiki e

Bind us all together





# TA/Kaiāwhina

What does a good/great day look like in your role?

What are the elements of good teacher aide practice?

What attracted you to the role?

# Kaupapa



#### **Overview**

- Definition of Inclusion
- Definition of TA/Kaiāwhina
- Indicators of Success
- Responsibilities

## Generalised classroom support

- Example (video)
- Practise
- Coaching Toolkit
- Strategies

# Delivering structured interventions

- Training
- Tools, resources and actions

## **Building Cultural Competence**

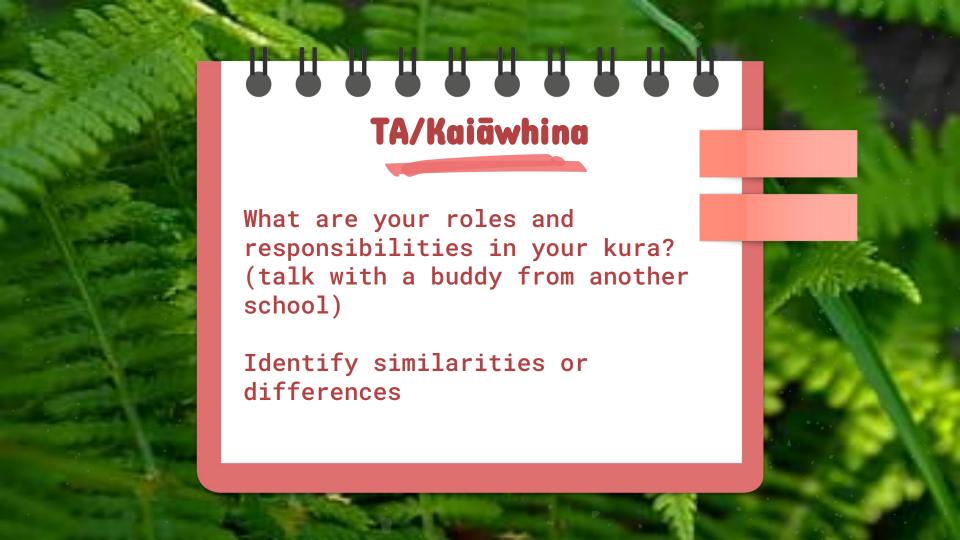
- Roles (TA, Kaiārahi i te reo)
- Tikanga

## **Collaborative Approach**

Integrated throughout all practices

#### **Exit Ticket**

- Scenarios
- Reflections



# TAs' general areas of responsibility, identified by the Ministry of Education and NZEI Te Riu Roa

- Providing in-class support to the teacher to deliver the curriculum
- → Delivering specific learning programmes to students
- > Facilitating student assessment
- Supporting inclusion in school and among peers
- → Building relationships and communicating with students
- > Working with students to help them become well-rounded individuals
- > Supporting the physical, mental and emotional wellbeing of students
- → Being a Te Ao Māori teacher aide in English and Māori medium kura
- > Working with specialists and external agencies
- Managing challenging behaviour and behavioural issues
- Providing care and support for medical conditions
- Providing cultural support for students
- → Supporting students' extracurricular activities, trips and events
- Working with colleagues
- Building and sharing expertise
- Contributing to the effective functioning of the school

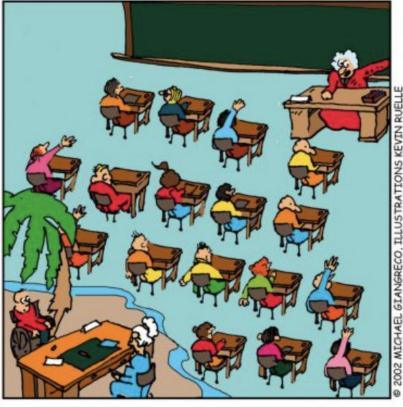


Inclusion is a way of thinking-a deeply held belief that all children, regardless of ability or disability, are valued members of the school and classroom community.

'all children and young people are engaged and achieve through being present, participating, learning and belonging'

"The golden rule for adult support in inclusive classrooms is to support others as you would wish to be supported."

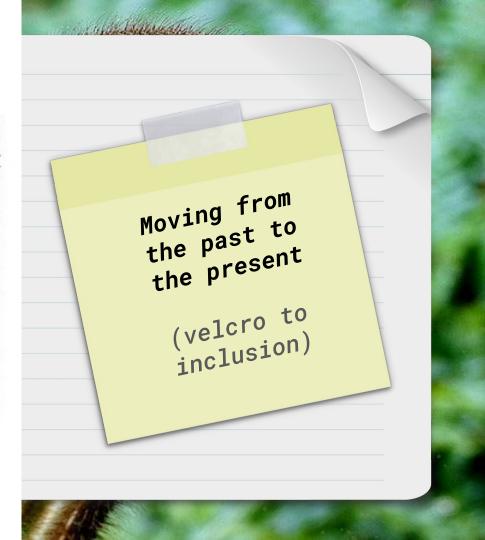
Definitions of Inclusion



## ISLAND IN THE MAINSTREAM

NSPIRED BY DOUG

MRS. JONES AND MRS. COOPER ARE STILL TRYING TO FIGURE OUT WHY FRED DOESN'T FEEL LIKE PART OF THE CLASS.

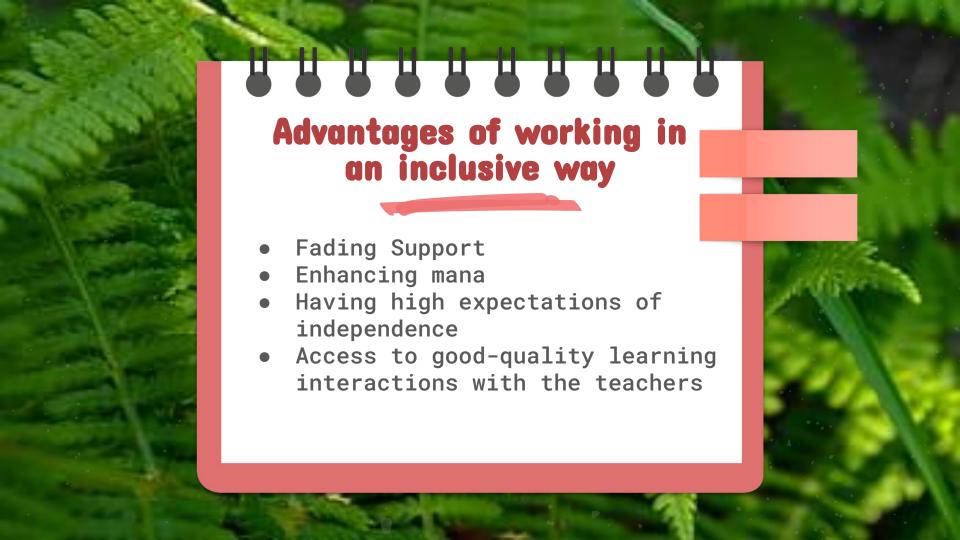


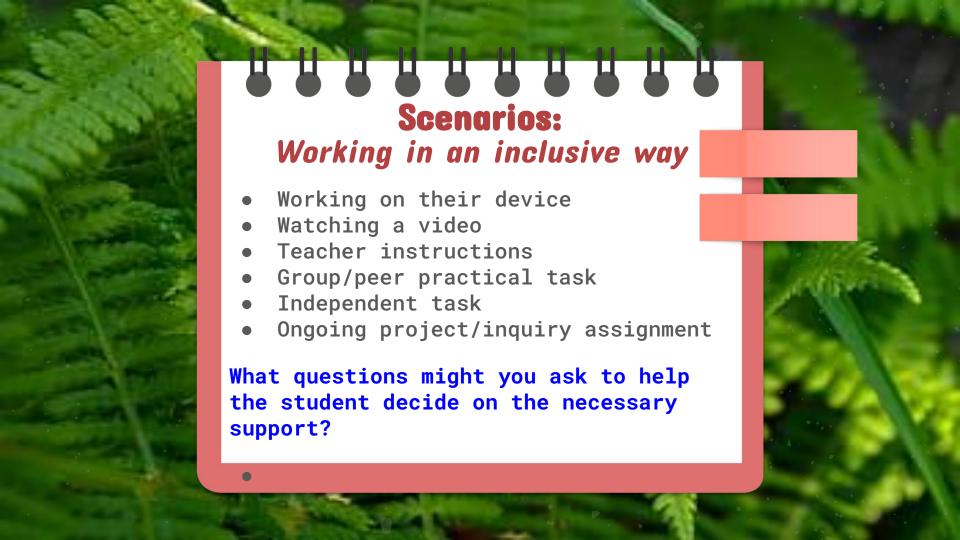


# Generalised Classroom Support

How teacher aides can support student learning within a lesson while the teacher works with students who need extra help.







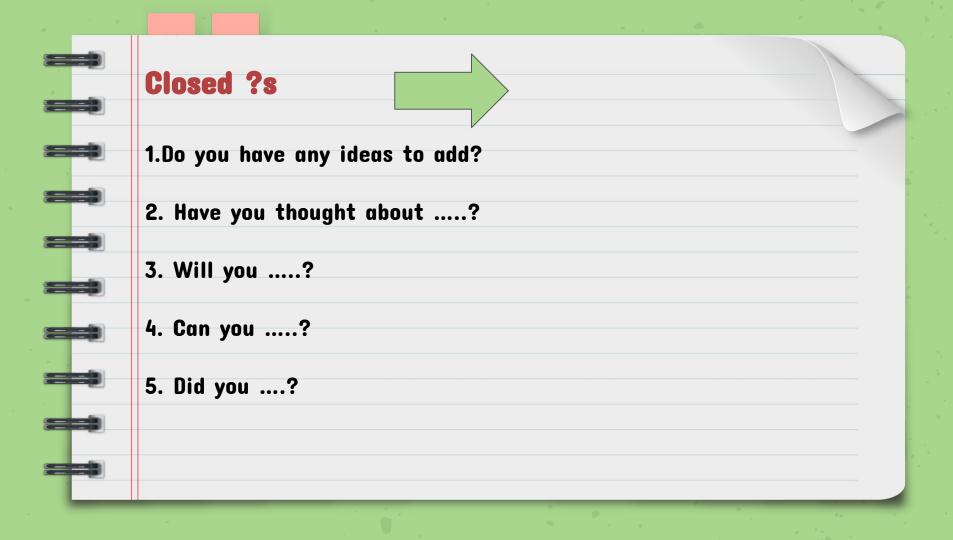
# **Generalised classroom support**

Good quality interactions include practices like:

- → open questions
- $_{\rightarrow}$  wait time giving 4–5 seconds for learners to answer before speaking again
- $\rightarrow$  giving the least amount of support first
- $\rightarrow$  roving the room
- → encouraging peer-to-peer learning
- $\rightarrow$  specific feedback and feedforward
- $_{\rightarrow}$  indicators set out in Tātaiako: Cultural competencies for teachers of Māori learners
- → indicators set out in Tapasā: Cultural competencies framework for teachers of Pacific learners
- ightarrow using their own cultural and language expertise to support learners to understand learning expectations and to make connections.





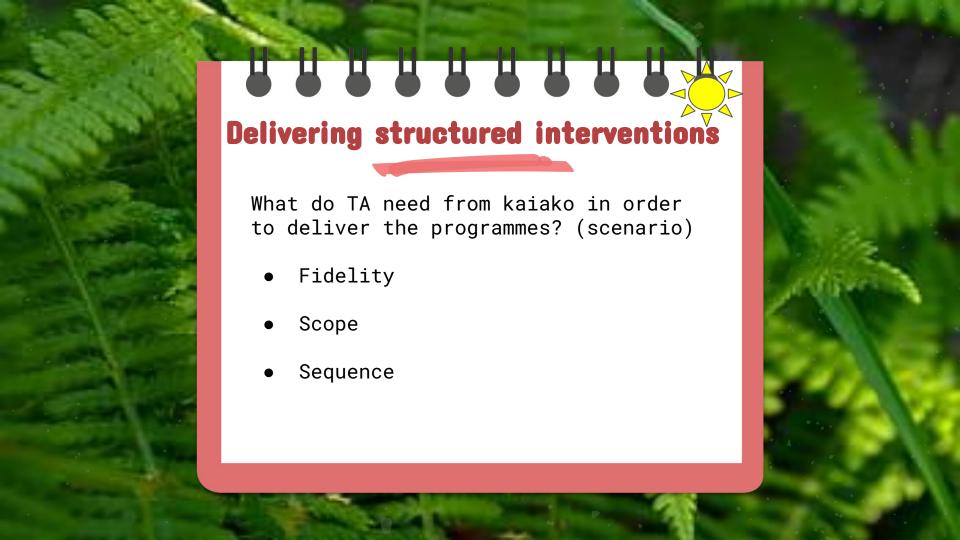




- ★ How do I feel about working with all learners in the class instead of mainly focusing on a few individuals? Next steps?
- ★ Which good quality interaction strategies are already strengths of mine? Next steps?
- ★ What information do I receive about class planning and how do I receive it?







Unuhia te pō, te pō whiri mārama, Tomokia te ao, te ao whatu tāngata, Tātai ki runga, tātai ki raro, tātai aho rau, Haumi e, hui e, taiki e!

From the confusion comes understanding, from the understanding comes unity, we are interwoven, we are interconnected, together we learn.

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